Sarasota Academy of the Arts

Field Trip Information

CLASS:_____2nd & 3rd Grades

PURPOSE:_Community Service Project/Performance

DESTINATION: _Heron House & Heartland

TIME/DATE OF DEPARTURE:_Friday, December 13th at 10:00 AM

TIME/DATE OF RETURN:__Friday, December 13th at 12:45 PM__

LEAVING FROM:__SAA

RETURNING TO:__SAA

MEANS OF TRANSPORTATION:_Sarasota County School Bus

MEAL ARRANGEMENTS:_____N/A

COST TO STUDENTS:____N/A

COST TO CHAPERONES:_____N/A (See Below)

____I can donate _____(amount) to the transportation/production costs (attach donation)

___I will chaperone.

Field Trip Permission

INSTRUCTIONS: Complete this form and return it to the school. It must be on file along with an Emergency Medical Form at the school before your son/daughter/ward will be allowed to participate in this activity.

I _____ (parent/guardian) give my permission for _____ (son/daughter/ward) to participate in the field trip to (destination) Heron House and Heartland on (date) ____12/13/13_____.

I realize that any activity that takes place away from the controlled environment of the school setting may present a higher risk of injury to my child.

_____ _____

Signature of Parent/Guardian Date

_____ _____

Name of person to contact in emergency Telephone Number

SPECIAL MEDICAL PROBLEMS OF WHICH CHAPERONES SHOULD BE AWARE:

_____

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